Warner J. Caines General Manager



Water Cable Electric Security Local Phone Digital Cable Long Distance Community TV Ethernet/Internet Cable Modem/ISP Cable Advertisina

# RECEIVED

December 18, 2008

DEC 18 2008

PUBLIC SERVICE COMMISSION

Ms. Stephanie Stumbo **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re: Wholesale Water Adjustment Case No. 2008-00250

Dear Ms. Stumbo:

The Plant Board originally filed its tariff on June 6, 2008. The Commission suspended the rate until December 6, 2008 and, thereafter, on December 8, 2008 the Plant Board gave notice that on December 8, 2008 it intended to place its proposed rate into effect.

Enclosed for filing is a revised tariff increasing wholesale water rates pursuant to KRS 278.190(2) and the Commission's Order dated December 15, 2008.

I appreciate your assistance. If you have any questions or comments, please contact me at (502) 352-4541 or hprice@fewpb.com.

Sincerely.

Hance Price Staff Attorney

HP/mw

cc: John N. Hughes Thomas Marshall **Donald Prather** 

	FOR ENTIRE SERVICE AREA  Community, Town or City
•	P.S.C. KY. NO1
	Original SHEET NO. 1
FRANKFORT ELECTRIC & WATER PLANT BOARD	CANCELLING P.S.C. KY, NO. 1
(Name of Utility)	Revised SHEET NO. 5
RIIIFS	AND REGULATIONS
CLASSIFIC	CATION OF SERVICE
WHOLESA	LE WATER RATE
APPLICABILITY: All wholesale water to Commission purchasing water from the	users regulated by the Public Service FEWPB that is to be resold.
AVAILABILITY OF SERVICE: To all wat	er districts.
RATE: \$1.822 per 1,000 gallons.	
CONDITIONS OF SERVICE: Pursuant to	contract.
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071 ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
DATE OF ISSUE December 8, 2008  Month/Date/Year	
DATE EFFECTIVE December 8, 2008	
Month / Date Year ISSUED BY Warner J. Caines (Signature of Officer)	all
TITLE General Manager	1

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. \_\_\_\_\_\_\_DATED \_\_\_\_\_

Warner J. Caines **General Manager** 



Cable Electric Security Local Phone Digital Cable Long Distance Community TV Ethernet/Internet Cable Modem/ISP Cable Advertising

June 6, 2008

## RECEIVED

JUN 06 2008 PUBLIC SERVICE COMMISSION

Ms. Stephanie Stumbo **Executive Director Public Service Commission** 211 Sower Blvd. Frankfort, Kentucky 40601

RE: Wholesale Water Adjustment

Dear Ms. Stumbo:

Please accept for filing the attached tariff reflecting a wholesale water increase of the Frankfort Electric and Water Plant Board. The increase affects all regulated wholesale customers. Attached is a copy of the notice mailed to each of those customers. The Board approved the water rate increase at its May 27, 2008 Board Meeting.

If additional information is needed or if there are questions about this change of rates, please contact me at (502) 352-4541 or hprice@fewpb.com.

Very truly yours.

Hanen

Hance Price Staff Attorney

HP/abb Attachments

Equal Opportunity/Affirmative Action Employer

#### CITY OF FRANKFORT, KY.

#### FRANKFORT ELECTRIC AND WATER PLANT BOARD

#### **NOTICE TO CUSTOMERS**

#### **WATER RATE ADJUSTMENT**

#### **PUBLIC SERVICE COMMISSION**

Pursuant to the Regulations of the Public Service Commission (Commission), the Frankfort Electric and Water Plant Board (FEWPB) gives Notice that it has filed a water rate increase for the Peaks Mill Water District, Farmdale Water District, North Shelby Water District, U.S. 60 Water District, South Anderson Water District and Elkhorn Water District with the Commission. It proposes the rate listed below, which is approximately 18.39% increase over the current rate to be effective July 7, 2008. Further information may be obtained may be obtained from the Commission or the FEWPB. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than proposed by FEWPB.

Any corporation, association, body politic or person may by timely motion, within 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, Kentucky 40602 and should state the grounds for the request, including the interest and status of the party. Interveners may obtain copies of the Application and any testimony filed by contacting the FEWPB at the address below. A copy of the Application is available for public review at the office of the FEWPB and at the Public Service Commission, 211 Sower Blvd., Frankfort, Kentucky 40601, (502) 564-3940.

Warner J. Caines General Manager 317 W. Second Street Frankfort, Kentucky 40601 (5020 352-4377

Peaks Mill Water District South Anderson Water District Farmdale Water District North Shelby Water District U.S. 60 Water District Elkhorn Water District Donald T. Prather, Counsel for North Shelby and U.S. 60 Water Districts Thomas A. Marshall, Counsel for Elkhorn Water District

Current Rate: \$1.539 per 1,000 gallons Proposed Rate: \$1.822 per 1,000 gallons

### Certification of Notice to Customers

I, Warner J. Caines, General Manager of the Frankfort Electric and Water Plant Board, certify that publication of the attached notice is being made in compliance with the Public Service Commission's regulations.

Warner J. Caines, General Manager

	FOREntire Service Area
	Community, Town or City
	P.S.C. KY. NO. 1
	Original SHBBT NO. 1
rankfort Electric and	
ater Plant Board	CANCELLING P.S.C. KY. NO. 1
(Name of Utility)	Revised SHEET NO. 4
RATES AND	CHARGES
CLASSIFICATION	OF SERVICE
Wholesale Wat	er Rate
PPLICABILITY: All wholesale water users commission purchasing water from the FEWPP	regulated by the Public Service
commitsaton batchwarth mater from the time.	s char to to be records
AVAILABILITY OF SERVICE: To all water dis	stricts.
RATE: \$1.822 per 1,000 gallons	
CONDITIONS OF SERVICE: Pursuant to contra	act.
DATE OF ISSUE 6/6/08	Λ
Month/Date/Year	<b>λ</b> \
DATE EFFECTIVE /// U8  Month / Date / Year / /	$\mathbb{N}^{+}V$
ISSUED BY Warner J. Caines	X XX
(Signature of Officer)	
TITLE General Manager	
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMM	NOISSI
IN CASE NODATED	